| STATE OF SOUTH CAROLINA (Caption of Case) Example: Application for a Class C Charter Certificate from John Doe dba Doe's Limo Posted: Date: A Date: Of SO Posted: Date: Date: Of SO Date: Date: Date: Of SO Date: Date: | BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET DOCKET NUMBER: 20// - 70 - 7 If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned |
|---|---|
| (Please type or print) Submitted by: Robyne Redmon | Telephone: (757) 558-4050 |
| Address: 420 Plummer dr. Suile 200 | Fax: (457) 487-9633 |
| Chesapeake, Virginia 23323 | Other: (757) 358-3559 |
| NOTE: The cover sheet and information contained herein neither replace | |
| as required by law. This form is required for use by the Public Service C be filled out completely. | Commission of South Carolina for the purpose of docketing and must |
| NATURE OF ACTION | (Check all that apply) |
| Application - Class A/A Restricted | Request for Name Change on Certificate |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bus | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | Request |
| Application - Class C Stretcher Van | Exhibit |
| Application - Class E Household Goods | Late-Filed Exhibit |
| Application - Class E Hazardous Waste | Letter |
| Application | Proposed Order |
| Request for Extension to Comply with Order | Publisher's Affidavit |
| Request for Order Granting Authority to Obtain a Certificate | Exhibit Late-Filed Exhibit Letter Proposed Order Publisher's Affidavit Reservation Letter |
| of Public Convenience and Necessity to be Rescinded | Response |
| Request for Cancellation of Certificate | Return to Petition |
| Request for Suspension | Other: |
| Request for Reinstatement | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| CLASS C - NON-EMERGENCY | Date: 2-4-2011 |
|--|---|
| Application is hereby made for a Certificate of Public Cof S.C. Code Ann., § 58-23-10, et seq. (1976), and ame | Convenience and Necessity, in accordance with the provision andments thereto. |
| 1. Name under which business is to be conducted (corporation 5 Star Medical Transport, | on, partnership, or sole proprietorship, with or without trade name.) |
| | 5 Chesapeake, Va. 23323 dress of Applicant |
| | Ste 200 Chosapoule, VA 23323 cant if different from street address |
| | 757 481-9633 Fax |
| Robynne | @ 5 starmedical transport. com |
| If incorporated, a copy of Articles of Incorporation n Secretary of State "Foreign Corporation" Certificate. | nust be attached. (If incorporated outside of SC, attach SC) |
| 3. Select Entity Type: (Check one) [X] Individual Owner/Sole Proprietorship | |
| Partnership - List names and address of all personal states of the control of the | • |
| √ Corporation - List names and addresses of two p | |
| LLC with one m | |
| Robynne Redm | |
| 420 Plummer] |)rive |
| Chesapeake, VI | 7 23323 |
| | of 9 |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

Balance at Time Application is Filed:

Month 12-21 Year 2010

| Assets: | <u> </u> | AttachED | BALANCE | Shee ; |
|--------------------------------|----------|----------|---------|--------|
| Cash | | | | |
| Receivables | | | | |
| Real Estate | | | | |
| Buildings and Equipment (Net) | | | | |
| Motor Vehicles (Net) | | | | |
| Garage Equipment (Net) | | | | |
| Machinery and Tools (Net) | | | | |
| Supplies on Hand | | | | |
| Prepaids and Other Assets | | | | |
| Total Assets | | · | | |
| | | • | | |
| Liabilities and Equity: | | | | |
| Accounts Payable | | | | |
| Notes Payable | | · | | |
| Mortgages Payable | | | | |
| Equipment Obligations | | | | |
| Accrued Salaries and Wages | | | | |
| Other Accrued Obligations | | | | |
| Other Liabilities | | | | |
| Total Liabilities | | | | |
| | | | | |
| Capital Stock | | | | |
| Retained Earnings | | | | |
| Total Equity | | | | |
| Total Liabilities and Equity | | | | |

5 Star Medical Transport Summary Balance Sheet As of December 21, 2010

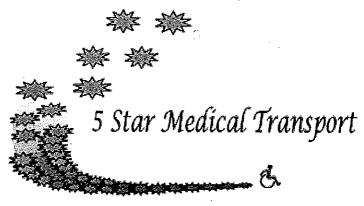
| | Dec 21, 10 |
|----------------------------|------------|
| ASSETS | |
| Current Assets | |
| Checking/Savings | 8,020.36 |
| Accounts Receivable | 56,779.89 |
| Other Current Assets | 1,036.40 |
| Total Current Assets | 65,836.65 |
| Fixed Assets | 57,434.28 |
| Other Assets | 1,200.00 |
| TOTAL ASSETS | 124,470.93 |
| LIABILITIES & EQUITY | |
| Liabilities | |
| Current Liabilities | |
| Accounts Payable | 5,177.92 |
| Credit Cards | 22,897.75 |
| Other Current Liabilities | 18,371.24 |
| Total Current Liabilities | 46,446.91 |
| Total Liabilities | 46,446.91 |
| Equity | 78,024.02 |
| TOTAL LIABILITIES & EQUITY | 124,470.93 |

PROPOSED RATES AND CHARGES FOR SERVICE

| Maximum Proposed Rates and Char | ges for Service are as follows: |
|---------------------------------|---------------------------------|
| see Attached | rate sheet |
| | |
| | |
| | |
| | |
| | • |
| | • |
| | |
| | |
| | |
| | |

| Counties to be Served: | | | |
|--------------------------|-----------|---|------|
| Anderson | YORK | | |
| Abbeville | Greenwood | | |
| oconee | McCornick | | |
| pickens greenville | | | |
| greenville | | • | |
| Sparlan burg Cherokee | | | |
| Cherokee | | | |
| LAUTENS | | | |
| Uniph | | | |

Maximum Number of Passengers per Vehicle: 14 MAXimum, including driver.



Ambulatory Transports

Ambulatory Rates are for door to door assisted service. \$25.00 minimum up to and including 11 miles. After 11 miles the charge is \$2.00 per mile *Supplemental charge for additional passengers Wait Time \$25.00 per hour

Wheelchair Transports

One way trips and hospital discharges are \$50.00 load fee plus mileage

Regular Rates

\$40.00 load fee plus mileage

One Way/ Evening/Weekend Rates \$50.00 load fee plus mileage

Late Night and Holiday Rates

\$60.00 load fee plus mileage

Mileage is calculated at \$2.50 per mile Wait time \$25.00 per hour

Stretcher Transports

Regular Rates

\$175.00 load fee plus mileage

\$200.00 load fee plus mileage for one way

Weekend Rates

\$225.00 load fee plus mileage

Late Night and Holiday Rates

\$275.00 load fee plus mileage

Mileage is calculated at \$3.00 per mile Wait Time \$50.00 per hour

Evening Rates are in effect from 5:00 p.m. until 10 p.m. Monday through Friday

There may be additional charges if additional personnel is required to assist in loading or stairs

Prices are subject to change

DESCRIPTION OF EQUIPMENT

| MAKE | YEAR & MODEL | VIN# | WEIGHT EMPTY | SEATING CAPACITY * |
|-------|--------------|---|-----------------|---|
| Dage | 1995 RAMVA | 1 2B7KB3127SK | 533708(4500 | Ambis = 10 W/c = 3 HC |
| Dodge | 1994 RAMVAN | 2B7KB31Z7SK 2B7KB31Z1RK1759 2B7KB31Z1SK533705 | 953 (4500) | Ambis = 4 W/C = 3 |
| Dodge | 1995 RAMVAN | 2B7KB31ZISK533705 | (4500) | Ambis=4 Wlc=3 |
| | | | | |
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^{*} Designate if equipped with a wheelchair lift by using "HC" (Handicapped.)

правосновновнения принципально принципально

The following insurance quote is for:

INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested,

| • | | |
|--|---------------------------------------|-----------------------------------|
| 5 Star MEDICAL TEANS | DOT, LLC | |
| _ | Name of Motor Carrier | |
| 2130 Smith 14-66 | e Ad. Star SC. | 29684 |
| • | Address of Motor Carrier | , |
| Amount of Premium: | | |
| Liability Insurance \$ 3217 | | |
| The above quoted premium is for a term of | $\frac{12}{}$ months. | |
| Minimum Limits - Bodily injury and protein than the following: | operty damage limits will not be less | Limits Quoted |
| Liability Combined Each Occurance | \$ 1,000,000 | LOW UTO |
| Medical Payments per Person | \$ 1,000 | 4.000 |
| Selective | Insurance Company | South Carolina |
| | Name of Insurance Company | |
| 40 Wantage Avenue | E BYGACHNILL , A | 17 07890 |
| J He | ome Office Address of Company | • |
| I am familiar with the Commission's Rules meets the minimum insurance limits prescri South Carolina Department of Insurance to | bed. The insurance company making | s this quote is authorized by the |
| ar vive | Addionzed insurance Company i | wprosinau vo s orginauro |

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit FWA

| _ | | | NT | | | |
|----|---|--------------------|-------------------|---------------------|----------------------|---------|
| | | | Name | | | |
| - | U.S.D.C | O.T No. | | ICO | C No. | |
| 1. | Is there currently any out | X No | | icant? | | |
| | If Yes, indicate nature of | f judgement(s) aga | inst applicant. | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| 2. | Is Applicant familiar with carrier operations in Sout statutes and regulations? | | _ | | | |
| | ⊗ Yes | O No | | | | |
| | | | | | | |
| 3. | Is Applicant aware of the therewith? | Commission's ins | urance requiremen | ts and the insuranc | e premium costs asso | ociated |
| | X Yes | ○ No | | | | |
| | | | | | | |

Exhibit on Driver Qualifications

| 1. | CPR (| Certificate or its equiv | /alen | ers must possess at least a current American Red Cross Standard First Aid and t, and records that verify/record such training must be kept on file at the business within South Carolina. |
|----|---------|---|-------|---|
| | × | Yes | 0 | No |
| 2. | Appli | cant understands that | drive | ers must be in compliance with all OSHA regulations. |
| | × | Yes | 0 | No |
| 3. | | | | ers must be trained in the use of all vehicle installed safety equipment such as re extinguishers, and other equipment as outlined in PSC Regulations. |
| | × | Yes | 0 | No |
| 4. | | cant understands that disabilities, including v | | ers must be able to physically perform actions necessary to assist persons elchair users. |
| | × | Yes | 0 | No |
| 5, | | | | ers must wear a professional uniform and photo identification badge that ne company for whom the driver works. |
| | × | Yes | 0 | No |
| 6. | of safe | | erify | ers must complete twelve (12) hours of in-service training annually in the area /record such training must be kept on file at the company's primary place of |
| | × | Yes | 0 | No |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

| STATE OF SOUTH CAROLINA COUNTY OF Anderson Following Applicant's Signature Applicant's Signature |
|--|
| I, Robune Redmon, owner Name of Applicant's Representative of Star Medical Transport, LLC Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct. |
| Signature of Applicant's Representative |
| SWORN TO BEFORE ME This |

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Authorization

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

5 STAR MEDICAL TRANSPORT, LLC, A Limited Liability Company duly organized under the laws of the State of VIRGINIA, and issued a certificate of authority to transact business in South Carolina on January 18th, 2011, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to section 33-44-809 of the South Carolina Code, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 26th day of January, 2011.

Mark Hammond, Secretary of State